



All **amateur photographers** are invited to participate in the **Glimpses of Glencairn Photography Competition**. Winners from all categories will be displayed at the City Hall Rotunda Gallery for the month of June 2012. **Deadline for all entries will be May 1, 2012.** A distinguished panel of judges will review the entries and select the winners. **Winners will be announced at BloomFest May 19, 2012. More details to come!**

For more information about the Glencairn BloomFest or the Glimpses of Glencairn Photography Competition, please feel free to contact Merritt Croom at (803) 329-5620 or [mcroom@cityofrockhill.com](mailto:mcroom@cityofrockhill.com).

## RULES

1. **Amateur photographers only.** Professional photographers are not eligible. If you earn more than 20% of your annual income from the sale of your photographs or photography services Glencairn would consider you a professional. Photos published or submitted for publication by any publisher, media, other print or electronic means are not eligible.
2. **Participants may submit only one original photograph in each subject category.** Photos for judging and display must be submitted as **8" x 10" prints** and may be in color or black & white. **Please do not mount or matt photos.** Participants should include a digital file for marketing purposes which can be emailed to [mcroom@cityofrockhill.com](mailto:mcroom@cityofrockhill.com) or submitted on a flash drive.
3. **All photographs must have been taken at Glencairn Garden within the last 2 years. Harassment of people or animals and damage to the garden will not be tolerated.**
4. Entries must be submitted **no later than May 1, 2012.** *Garden staff members and contractual partners, and their immediate family members are not eligible.*

### Mailing Address

#### Glimpses of Glencairn *Photography Competition*

c/o Parks, Recreation & Tourism Department  
Attn: Merritt Croom  
P.O. Box 11706  
Rock Hill, SC 29731-1706

### Delivery Address

Parks, Recreation &  
Tourism Department  
155 Johnston Street  
Rock Hill, SC 29731-1706  
(Room 390)

5. All entries should be accompanied by a completed signed entry form attached to the back of the photograph. Every entry requires its own form.
6. Entries will be judged in the following **(4)** categories: Blooms, Water, Wildlife, People & Events. The judges decisions are final.
7. Glencairn Garden reserves the right to reproduce and display any photo. The Garden also reserves the right to publish any photo in Garden materials (*including print and electronic*) with appropriate photography credit. Glencairn also reserves the right to forward any photo to the media with credit for use with publicity or editorial articles regarding the Garden and/or the Glencairn BloomFest.
8. **Entries not selected may be picked up at the Parks, Recreation & Tourism Department beginning May 23, 2012.** Any entries not picked up by **June 1, 2012** may be disposed of by Glencairn Garden.
9. **Photographers that do not comply with the regulations may be disqualified.**



## 2012 Glimpses of Glencairn Photography Competition

This form must accompany each photography entry. Please tape to the back of entry.

Mr. /Mrs. /Ms. (circle) Name (print)

\_\_\_\_\_

Mailing address

\_\_\_\_\_

City/State/Zip

\_\_\_\_\_

Daytime phone \_\_\_\_\_ E mail address \_\_\_\_\_

Friend of Glencairn Y\_\_\_ N \_\_\_\_\_

How will you be submitting your digital file \_\_\_\_\_ Flash Drive \_\_\_\_\_ Email \_\_\_\_\_

### Participant is (check one)

\_\_\_\_\_ Amateur Adult

\_\_\_\_\_ Amateur Youth 16 and under Age \_\_\_\_\_

Subject category for this photo (check one). **You may only enter one photo per category.**

\_\_\_\_\_ Blooms

\_\_\_\_\_ Water

\_\_\_\_\_ Wildlife

\_\_\_\_\_ People & Events

Title \_\_\_\_\_

**Please indicate top of photo on the back and place a name/address label on the back of the photo in addition to attaching this form.**

I certify that I am the photographer of the attached entry; that all of the information on this entry form is correct; and that I am an amateur photographer. I certify the photograph was taken within the last 2 years at Glencairn Garden. I grant Glencairn the right to publish my photo in all Garden materials (*including print and electronic*) with appropriate photography credit. I also grant Glencairn the right to forward my photo with credit to the media for use with publicity or editorial articles regarding Glencairn.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

If contestant is under 18:

Parent or Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Glencairn Garden \* Crest Street \* Rock Hill, SC \* 29730 \* 803-329-5620 | [www.rockhillrocks.org](http://www.rockhillrocks.org)